

| 2022 MEMBERSHIP APPLICATION                                                  |             |               |  |  |
|------------------------------------------------------------------------------|-------------|---------------|--|--|
| APPLICANT INFORMATION                                                        |             |               |  |  |
| Full Name & Credential:                                                      |             |               |  |  |
| Date of Application:                                                         | DOB:        | Cell Phone:   |  |  |
| Home Address:                                                                |             |               |  |  |
|                                                                              | State:      | ZIP Code:     |  |  |
| Email*(Required):                                                            |             | OR License #: |  |  |
| EMPLOYMENT/CLINIC INFORMATION                                                |             |               |  |  |
| Organization:                                                                |             |               |  |  |
| Organization Address:                                                        |             |               |  |  |
|                                                                              |             |               |  |  |
| City:                                                                        | State:      | Zip:          |  |  |
| Office Phone:                                                                | Office Fax: | Specialty:    |  |  |
| Office Contact:                                                              |             |               |  |  |
| WHERE WOULD YOU LIKE MAILINGS/UPDATES SENT?                                  |             |               |  |  |
| HOME                                                                         |             |               |  |  |
| OFFICE                                                                       |             |               |  |  |
| PLEASE EMAIL A PHOTO FOR OUR ANNUAL DIRECTORY TO INFO@MPMEDSOCIETY.ORG       |             |               |  |  |
| \$50 APPLICATION FEE                                                         |             |               |  |  |
| Please <u>DO NOT</u> include your dues payment with this application.        |             |               |  |  |
| Enclose ONLY your \$50 application fee with this form.                       |             |               |  |  |
| Dues will be invoiced after the Board of Directors approves your membership. |             |               |  |  |
| The Board meets on the 2 <sup>nd</sup> Tuesday of the month, Sept-June.      |             |               |  |  |

Marion-Polk County Medical Society  $^{\sim}$  PO Box 246, Salem, OR 97308 Phone: 971.720.1667  $^{\sim}$  Fax: 503.585.8547  $^{\sim}$  Email: exec@mpmedsociety.org



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| MEMBERSHIP CLASSIFICATION  Check Appropriate Box                     |          |  |  |  |
|----------------------------------------------------------------------|----------|--|--|--|
| First Year: Physician in first year of practice in local area        | \$273.75 |  |  |  |
| Active Physician: Established MD/DO/DPM                              | \$365.00 |  |  |  |
| Part Time/Semi-Retired: Physician not practicing more than 20 hrs/wk | \$165.00 |  |  |  |
| Retired: Fully retired physician (Member < 30 years)                 | \$65.00  |  |  |  |
| Physician Assistant or Advanced Practice Nurse                       | \$150.00 |  |  |  |

## **SIGNATURES**

I authorize the verification of the information provided on this form, including the verification of my license to practice medicine in the state of Oregon, and hereby apply for membership in the Marion-Polk County Medical Society. When voted into membership, I agree to abide by the Marion-Polk County Medical Society By-Laws and the Principles of Medical Ethics.

| County inedical society by Laws and the Frinciples of inedical Ethics. |       |  |  |
|------------------------------------------------------------------------|-------|--|--|
| Signature of applicant:                                                |       |  |  |
| Print Name:                                                            | Date: |  |  |

## **Benefits of Membership**

Confidential Counseling Services
ChartNotes Quarterly Newsletter/Magazine
Annual Membership Directory & Resource Guide
Member Events
Educational Events
Special Events
Advocacy
Collaboration & Connection